# SEA TURTLE STRANDING AND SALVAGE NETWORK – STRANDING REPORT

**OBSERVER'S NAME** AND CONTACT INFORMATION:

First M.I. Last

E-mail Affiliation

(Area code) Phone number

STRANDING DATE:

Year 20 Month Day

Turtle number by day

State coordinator must be notified within 24 hrs; phone (561)575-5407 this was done by (561)743-6228 email fax FWC Wildlife Alert Hotline 1-888-404-3922

### SPECIES: (check one)

CC = Loggerhead

CM = Green turtle

DC = Leatherback

EI = Hawksbill

LK = Kemp's ridley

LO = Olive ridley

UN = Unidentified

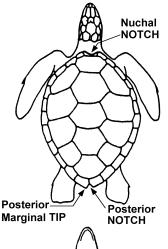
Check unidentified if not positive. Do not guess.

Photos taken? Yes Species verified by state coordinator? Yes

## SEX: (check one)

carapace

Immature, undetermined Female Male How was sex determined? Necropsy Tail length (adult only) Length of tail beyond



STRANDING LOCATION:

Offshore (Atlantic or Gulf beach)

Inshore (bay, river, sound, inlet, etc)

County

Descriptive location (be specific)

Longitude Latitude

## **CONDITION: (check one)**

0 = Alive

State

1 = Fresh dead

2 = Moderately decomposed

3 = Severely decomposed

4 = Dried carcass

5 = Skeleton, bones only

#### TAGS: Contact state coordinator before disposing of any tagged animal!!

Flipper tags present at stranding? Yes No If so, has CMTTP been notified? Yes No Check all 4 flippers. If found at stranding, record tag number(s)/tag location/return address

PIT tag scan? Yes

Check all 4 flippers. If PIT tag found at stranding record id/tag location

Checked for living tag? Yes Nο If found, record location (scute number & side)

#### TUMOR DOCUMENTATION:

Fibropapilloma-like tumors present? Yes No FP documentation form attached? Yes No

#### FINAL DISPOSITION: (check one)

1 = Left on beach where found; painted? Yes\* No(5)

2 = Buried: on beach / off beach;

carcass painted before buried? No

3 = Salvaged: all / part(s), what/why?

4 = Pulled up on beach/dune; painted? Yes\* No

6 = Alive, released

7 = Alive, taken to rehab, facility, where?

8 = Left floating, not recovered; painted? Yes\* No

9 = Other, explain

\*If painted, what color?

#### **CARAPACE MEASUREMENTS:** (see drawing) Using calipers Choose unit

Straight length (NOTCH-TIP)

Minimum length (NOTCH-NOTCH)

Straight width (Widest Point)

#### Using non-metal measuring tape Choose unit

Curved length (NOTCH-TIP)

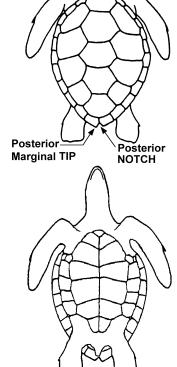
Minimum length (NOTCH-NOTCH)

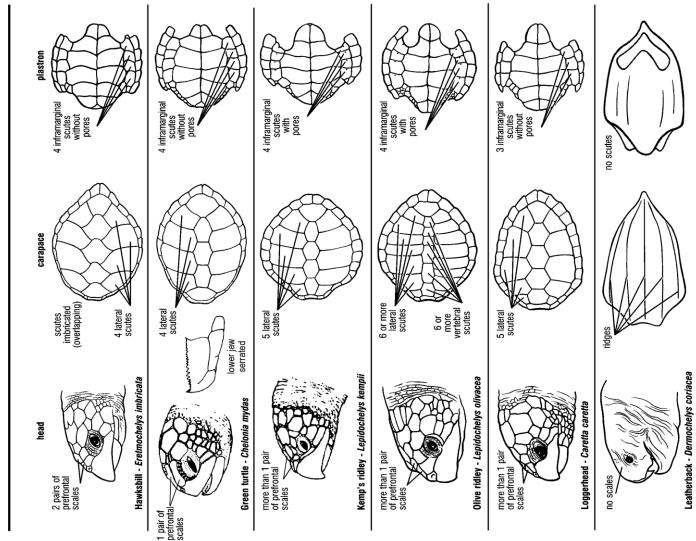
Curved width (Widest Point)

Choose unit

Weight actual / est.

Mark wounds or abnormalities on diagrams at left and describe below (note tar or oil, gear or debris entanglement, propeller damage, epibiota, papillomas, emaciation, etc.). Please **note if no wounds or abnormalities were found.** If released, note if new tags were applied.





PLEASE E-MAIL ELECTRONIC COPY TO STSSNFORM@MYFWC.COM, OR FAX COMPLETED FORM TO (561)743-6228. IF FAXED, ALSO PLEASE USE AN ENVELOPE AND MAIL ORIGINAL FORM TO:

FLORIDA STSSN COORDINATOR FLORIDA FISH & WILDLIFE CONSERVATION COMMISSION FISH AND WILDLIFE RESEARCH INSTITUTE 19100 SE FEDERAL HIGHWAY TEQUESTA, FL 33469